



gas | electric | steam | telecom

Commissioners:
Francis J. Hoey, III
Robert H. Griffin
Raymond H. Feyre

Manager:
James M. Lavelle

November 24, 2010

Deborah Rowland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429



Re: The City of Holyoke Gas & Electric Department
PUC Docket No. DE 10-151

Dear Ms. Rowland:

As directed by the Commission's "Supplemental Order of Notice" (issued November 17, 2010, in the referenced proceeding), the City of Holyoke Gas and Electric Department has caused to be published a copy of that Order in the Union Leader on November 22, 2010. Attached are an affidavit of publication and a copy of the notice.

Please contact me if you have any questions or require additional information on this matter.

Sincerely,

Jeanette A. Sypek
Sr. Energy Resources Coordinator
(413) 536-9373
jsypek@hged.com

Attachments

510216

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

HOLYOKE GAS & ELECTRIC DEPT.
99 SUFFOLK STREET
HOLYOKE MA 01040

I hereby certify that the legal notice of APP. CERT. TO PROD. CLASS,
PO number:DE 10-151 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.

On :

11/22/2010

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

23rd day of November, 2010

Phyllis E. Gilbert
Notary Public



Thence Southerly along said stone wall ten and one half (10 1/2) rods to land of one Fuller;

Thence Easterly along land of the said Fuller and Land of George Blood to the stake and stones bound at the first-mentioned highway, same being the point of beginning.

Subject to all easements, restrictions, covenants, conditions, declarations, and/or other rights of record.

The original Mortgage Instrument is located at Gauthier & MacMartin, PLLC, 321 Nashua Street, Milford, New Hampshire, and may be examined by giving notice to Neil G. Gauthier, Esquire at (603) 673-7220.

NOTICE: To the Mortgagor, any grantee of the mortgagor or any other person claiming a lien or any other encumbrance on the mortgaged premises.

YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The property to be sold at the sale will be sold "AS IS WHERE IS".

Said premises shall be sold subject to (i) all unpaid real estate taxes and liens therefore, whether or not of record, (ii) mortgages, tax or other liens, attachments and all other encumbrances and rights, title and interest of third persons of any and every nature whatsoever which are, or may be entitled to precedence over the mortgage, and (iii) the other matters affecting the title of the mortgagor to the premises.

Dated at Milford, New Hampshire, this 3rd day of November, 2010.

Federal National Mortgage Association
By Its Attorney, Neil G. Gauthier
Gauthier & MacMartin, PLLC
321 Nashua Street
Milford, NH 03055
(603) 673-7220

By: Neil G. Gauthier

(UL - Nov. 8, 15, 22)

Legal Notice

NOTICE OF MORTGAGEE'S SALE

For breach of the conditions set forth in a certain Mortgage Deed and Security Agreement from Ronald E. Crispo and Sandra D. Crispo, Co-Trustees of the RDC Realty Trust, with a mailing address of 59 Chase Road, Sandown, New Hampshire, to Triangle Credit Union, a New Hampshire State Chartered Credit Union with a place of business at 33 Franklin Street, Nashua, New Hampshire, dated June 15, 2007, and recorded in the Hillsborough County Registry of Deeds at Book 7861, Page 1882, by virtue of the Power of Sale contained in said Mortgage and Security Agreement for the purpose of foreclosing the same, default having been made in the conditions thereof, for reason of nonpayment, will sell at:

PUBLIC AUCTION

To be held on the premises which are located at 77 Bremer Street, City of Manchester, County of Hillsborough, and State of New Hampshire on Thursday December 9, 2010 at 11:00 o'clock in the morning, the premises conveyed by and described in said Mortgage.

Terms: Five Thousand (\$5,000.00) Dollars cash, certified check or other form acceptable to the said mortgagee, to be paid at the time of the sale, and the balance of the purchase price to be paid within forty-five (45) days of the date of sale. The successful bidder(s) will be required to execute a Purchase and Sales Agreement immediately after the close of the bidding.

Real Estate to be Sold: A certain tract

PUBLIC UTILITIES COMMISSION DE 10-151

HOLYOKE GAS & ELECTRIC DEPARTMENT

Application for Certification to Produce Class IV

Renewable Energy Certificates

SUPPLEMENTAL ORDER OF NOTICE

On June 2, 2010, Holyoke Gas & Electric Department (HG&E) of Holyoke, Massachusetts filed an application for certification of fourteen small hydroelectric facilities as sources eligible to produce Class IV renewable energy certificates (RECs) pursuant to RSA 362-F:4, the Electric Renewable Portfolio Standard (RPS) law. After reviewing the application, the Commission denied certification because the HG&E system is a canal system and each facility on the system does not have installed upstream and downstream diadromous fish passages as required by RSA 362-F:4, IV. On September 10, 2010, HG&E appealed the Commission's denial, resulting in the initiation of an adjudicative proceeding pursuant to N.H. Code Admin. Rules Puc 2505:13.

The Commission issued an Order of Notice on October 28, 2010 which, among other things, required HG&E to publish the notice in a newspaper with general circulation in those portions of the state in which operations are conducted. HG&E published notice in the Springfield Republican, a Massachusetts newspaper. Because New Hampshire law is implicated in this proceeding, HG&E is directed to publish this notice in the Union Leader, a newspaper of general distribution in the state of New Hampshire. To allow HG&E the time to publish the notice, the prehearing conference date will be rescheduled to December 7, 2010 at 1:30 p.m.

Based upon the foregoing, it is here by

ORDERED, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203:15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on December 7, 2010 at 1:30 p.m. at which each party will provide a preliminary statement of its position with regard to the petition and any of the issues set forth in N.H. Code Admin. Rules Puc 203:15 shall be considered, and it is

FURTHER ORDERED, that, immediately following the Prehearing Conference, HG&E, the Staff of the Commission and any intervenors hold a Technical Session to review the petition and allow HG&E to provide any amendments or updates to its filing, and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203:12, HG&E shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice in the Union Leader no later than November 23, 2010, publication to be documented by affidavit filed with the Commission on or before December 7, 2010, and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203:17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to HG&E and the Office of the Consumer Advocate on or before December 2, 2010, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203:17 and RSA 541-A:32(b), and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before December 7, 2010.

By order of the Public Utilities Commission of New Hampshire this seventeenth day of November, 2010.

Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429, 603-271-2431; TDD Ac-

The Mortgagee reserves the right at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the sale. The property to be sold at the sale will be sold "AS IS WHERE IS".

Said premises shall be sold subject to (i) all unpaid real estate taxes and liens therefore, whether or not of record, (ii) mortgages, tax or other liens, attachments and all other encumbrances and rights, title and interest of third persons of any and every nature whatsoever which are, or may be entitled to precedence over the mortgage, and (iii) the other matters affecting the title of the mortgagor to the premises.

Dated at Milford, New Hampshire, this 3rd day of November, 2010.

Federal National Mortgage Association
By Its Attorney, Neil G.

Gauthier & MacMartin
321 Nashua Street
Milford, NH
(603) 673-7220
By: Neil G.

(UL - Nov. 8, 15, 22)

Legal Notice

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage Deed and Security Agreement from Dawn M. Lefebvre and Lefebvre to Mortgage Electronic Registration Systems, Inc., as Nominee Mortgagee, dated September 12, 2007, recorded with the Rockingham County Registry of Deeds at Book 471431 of which mortgage Deeds National Trust Company, as for NovaStar Mortgage Fund II Series 2006-6 is the present holder, breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on November 29, 2010 at 3:00 PM on November 29, 2010 mortgaged premises located at Circle, Salem, NH 03079, all and the premises described in said TO WIT: A certain tract or parcel with the buildings thereon, sit in Salem, County of Rockingham, New Hampshire, shown as Lot 1, Plan of Land called "MacLean Si commonly known as Twinval as approved by the Town of Se Hampshire Planning Board and in the Rockingham County Registry of Deeds, Plat 100, Page 10, more fully bounded and described as: Beginning at the Southwest corner premises on the Easterly side of Circle, formerly known as Scollay and the boundary between Lots No. 21 and No. 22, thence North 2 44' East along the Easterly side of Circle a distance of one hundred and one (110.00) feet to a stake; thence and running South 65 degrees 16' West along the boundary between Lots No. 21 and No. 22, a distance of one hundred and one (110.00) feet to a stake; thence turning and running South 65 degrees 16' West along the boundary between Lots No. 20 and No. 21, a distance of one hundred and one (110.00) feet to a stake; thence turning and running South 65 degrees 16' West along the boundary between Lots No. 20 and No. 21, a distance of one hundred and one (110.00) feet to a stake on the Easterly side of Scollay Circle and thence beginning. Said Lot No. 21 has an area of 12,253 square feet, more or less. For mortgagor's title see deed with the Rockingham County Registry of Deeds in Book 4710, Page 142. PURSUANT TO NEW HAMPSHIRE 479:25 YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE. These

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMI

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 10-151 HOLYOKE GAS & ELECTRIC DEPARTMENT Application for Certification to Produce Class IV Renewable Energy Certificates SUPPLEMENTAL ORDER OF NOTICE On June 2, 2010, Holyoke Gas & Electric Department (HG&E) of Holyoke, Massachusetts filed an application for certification of fourteen small hydroelectric facilities as sources eligible to produce Class IV renewable energy certificates (RECs) pursuant to RSA 362-F:4, the Electric Renewable Portfolio Standard (RPS) law. After reviewing the application, the Commission denied certification because the HG&E system is a canal system and each facility on the system does not have installed upstream and downstream diadromous fish passages as required by RSA 362-F:4, IV. On September 10, 2010, HG&E appealed the Commission's denial, resulting in the initiation of an adjudicative proceeding pursuant to N.H. Code Admin. Rules Puc 2505.13. The Commission issued an Order of Notice on October 28, 2010 which, among other things, required HG&E to publish the notice "in a newspaper with general circulation in those portions of the state in which operations are conducted." HG&E published notice in the Springfield Republican, a Massachusetts newspaper. Because New Hampshire law is implicated in this proceeding, HG&E is directed to publish this notice in the Union Leader, a newspaper of general distribution in the state of New Hampshire. To allow HG&E the time to publish the notice, the prehearing conference date will be rescheduled to December 7, 2010 at 1:30 p.m. Based upon the foregoing, it is hereby ORDERED, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on December 7, 2010 at 1:30 p.m., at which each party will provide a preliminary statement of its position with regard to the petition and any of the issues set forth in N.H. Code Admin. Rules Puc 203.15 shall be considered; and it is FURTHER ORDERED, that, immediately following the Prehearing Conference, HG&E, the Staff of the Commission and any Intervenors hold a Technical Session to review the petition and allow HG&E to provide any amendments or updates to its filing; and it is FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, HG&E shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice in the Union Leader no later than November 23, 2010, publication to be documented by affidavit filed with the Commission on or before December 7, 2010; and it is FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to HG&E and the Office of the Consumer Advocate on or before December 2, 2010, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32I(b); and it is FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before December 7, 2010. By order of the Public Utilities Commission of New Hampshire this seventeenth day of November, 2010. Debra A. Howland Executive Director Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429, 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.

Appeared in: **The Union Leader** on Monday, 11/22/2010

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